

# Shady Side Academy

## Middle School Creek Connections

### Web Pages

#### Aquatic Insects (Macroinvertebrates)

- **Creek Connections.** <http://creekconnections.allegheny.edu/Modules/On-LineActivities/AquaticMacros/aquaticinsectfactsheets/AquaticInsectFactSheets.html> Aquatic Insect Fact Sheets.
- **Enature.com.** <http://www.enature.com/fieldguides/intermediate.asp?curGroupID=4%20> Insect Field Guide.
- **New York State Department of Environmental Conservation.** [http://www.dec.ny.gov/Key to Aquatic Macroinvertebrates.](http://www.dec.ny.gov/Key%20to%20Aquatic%20Macroinvertebrates)
- **Pennsylvania Fish and Boat Commission.** <http://www.fish.state.pa.us/education/catalog/pondstream.pdf> Pond and Stream Study Guide.
- **The Stream Study.** <http://people.virginia.edu/~sos-iwla/Stream-Study/StreamStudyHomePage/StreamStudy.HTML> Macroinvertebrates.

#### Water Chemistry

- **Basics of Water Pollution in Pennsylvania.** <http://www.fish.state.pa.us/anglerboater/2001/jf2001/wpollbas.htm> Description of water pollution in Pennsylvania.
- **Beginner FAQ: Practical Water Chemistry.** <http://faq.thekrib.com/begin-chem.html> Answers basic questions about water chemistry.
- **Creek Connections.** <http://creekconnections.allegheny.edu/classroomresources/Chemistry/ChemistryMain.html> Water Chemistry Information.
- **Pennsylvania Fish and Boat Commission.** <http://www.fish.state.pa.us/education/catalog/pondstream.pdf> Pond and Stream Study Guide.

#### Reptiles & Amphibians

- **National Wild Life Federation.** <http://www.enature.com/fieldguides/intermediate.asp?curGroupID=7> eNature Amphibians and Reptiles Field Guide.
- **Pennsylvania Fish and Boat Commission.** [http://www.fish.state.pa.us/amp\\_rep.htm](http://www.fish.state.pa.us/amp_rep.htm) Amphibians & Reptiles.
- **Pennsylvania Fish and Boat Commission.** <http://www.fish.state.pa.us/pafish/fishhtms/chapindx.htm> Pennsylvania Fish.

- **Pennsylvania Fish and Boat Commission.**  
[http://www.fish.state.pa.us/anglerboater/play/2002/fall\\_index.htm](http://www.fish.state.pa.us/anglerboater/play/2002/fall_index.htm) All About Fish.
- **Pennsylvania Fish and Boat Commission.**  
<http://www.fish.state.pa.us/education/catalog/pondstream.pdf> Pond and Stream Study Guide.
- **Pennsylvania Fish and Boat Commission.**  
<http://www.fish.state.pa.us/education/catalog/cat1amp.htm> Reptiles and Amphibians Fact Sheets.

### General Sites

- **PA Wildlife.**  
<http://www.pgc.state.pa.us/pgc/cwp/browse.asp?a=521&bc=O&c=70161%20>  
Information on PA Wildlife Resources.
- **Beartracker's Animal Tracks Den.** <http://www.bear-tracker.com/> Animal Tracks.
- **EPA Student Center.** <http://www.epa.gov/region5/students/water.htm> Water.
- **Creek Connections.**  
[http://creekconnections.allegheny.edu/environmental\\_resources.html](http://creekconnections.allegheny.edu/environmental_resources.html) Watershed Topics.

### Symposium

- **Creek Connections.**  
<http://creekconnections.allegheny.edu/Symposia/SymposiumProjectSuggestions.htm>  
Display Board Tips.
- **Creek Connections.** <http://creekconnections.allegheny.edu/symposia.html> Symposium Information.